Master primo livello - Edizioni e N. iscritti dal 2001/2002 al 2018/2019

Data Ultimo Aggiornamento: 07-MAR-2019: i dati 2018/2019 non sono definitivi essendo ancora aperte le immatricolazioni alla data di aggiornamento del fle

TITOLO MASTER	2000/01	2002/03	2003/04	2004/05	2005/06	2006/07	2007/08	2008/09	2009/10	2010/11	2011/12	2012/13	2013/14	2014/15	2015/16	2016/17	2017/18	2018/19
CARDIOLOGIA RIABILITATIVA E PREVENTIVA	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	17	11	---
CASE MANAGEMENT ONCOLOGICO	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	7	---
DESIGN AND DEVELOPMENT OF VEHICLE DYNAMICS	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	6	13	---
DIGITAL INNOVATION & ENTREPRENEURSHIP	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	9	12
ECONOMIA E GESTIONE DELLE ORGANIZZAZIONI NON PROFIT	15	---	19	20	---	---	---	---	---	---	---	---	---	---	---	---	---	---
ENOLOGIA: DALLA VINIFICAZIONE ALLA COMMERCIALIZZAZIONE	---	---	---	---	---	---	---	---	---	---	---	---	---	10	---	---	---	---
GESTIONE E CONSERVAZIONE DELL'AMBIENTE E DELLA FAUNA	---	38	21	---	24	---	17	---	---	---	---	---	---	---	---	---	---	---
GLOBAL DEVELOPMENT POLICY	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	19
IGIENISTA DENTALE ESPERTO DI CURE E ASSISTENZA AI CASI CLINICI COMPLESSI	---	---	---	---	---	---	---	---	---	---	---	---	---	7	10	7	7	---
IL VINO: DALLA VIGNA, ALLA CHIMICA DEL VINO, ALLA PROMOZIONE DEL PRODOTTO FINITO	---	---	---	---	---	---	---	---	---	---	---	---	---	---	7	---	---	---
IMMIGRAZIONE, GENERE, MODELLI FAMILIARI E STRATEGIE DI INTEGRAZIONE	---	---	---	---	---	---	---	10	8	9	11	14	16	14	10	17	12	---
INFERMIERE DI AREA CRITICA	---	---	---	---	---	---	---	---	---	---	---	---	---	50	53	59	28	25
INFERMIERE DI FAMIGLIA E DI COMUNITÀ E ESPERTO DI CURE E ASSISTENZA NELLA RETE TERRITORIALE	---	---	---	---	---	---	---	---	---	---	---	---	---	0	11	11	---	---
INFERMIERE DI FAMIGLIA E DI COMUNITA'	---	---	---	---	---	---	---	---	---	---	---	---	15	25	15	8	---	---
INFERMIERE ESPERTO DI CURE E ASSISTENZA NELLA RETE TERRITORIALE	---	---	---	---	---	---	---	---	---	---	---	---	---	24	---	---	---	---
INFERMIERE ESPERTO IN AREA PEDIATRICA E NEONATALE	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	13	18	28
INFERMIERE SPECIALISTA IN VULNOLOGIA	---	---	---	---	---	---	---	---	---	---	---	---	---	---	37	30	35	38
INGEGNERIA DEI MATERIALI INNOVATIVI	---	12	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
INGEGNERIA DEI SISTEMI E DEI SERVIZI PER IL TERRITORIO E PER L'AMBIENTE	---	---	---	---	---	27	---	---	---	---	---	---	---	---	---	---	---	---
LA LINGUA DEL DIRITTO: COMPRENSIONE, ELABORAZIONE E APPLICAZIONI PROFESSIONALI	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	11	---
MANAGEMENT DELLE EMERGENZE SANITARIE IN AMBIENTI OSTILI	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	12	---
MANAGEMENT INFERMIERISTICO ED OSTETRICO PER LE FUNZIONI DI COORDINAMENTO	---	---	---	---	---	---	80	80	51	32	19	---	---	---	---	---	---	---
MANAGEMENT PER LE FUNZIONI DI COORDINAMENTO DELLE PROFESSIONI SANITARIE IN AREA RIABILITATIVA	---	---	---	---	---	---	15	---	---	---	---	---	---	---	---	---	---	---
MANAGEMENT PER LE FUNZIONI DI COORDINAMENTO DELLE PROFESSIONI SANITARIE IN AREA TECNICA	---	---	---	---	---	---	18	---	15	---	---	---	---	---	---	---	---	---
MANAGEMENT PER LE FUNZIONI DI COORDINAMENTO NELL'AREA DELLE PROFESSIONI SANITARIE	---	---	---	---	---	---	---	33	---	17	16	---	---	---	---	---	---	---
MARKETING UTILITIES AND STORYTELLING TECNIQUES (M.U.S.T.)	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	16	25	---
MASTER IN INFORMATICA PER LA PUBBLICA AMMINISTRAZIONE E L'E-GOVERNMENT	---	---	24	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
MASTER INTERNAZIONALE IN TRATTAMENTO INTEGRATO MULTIDISCIPLINARE DEI DISTURBI DELL'ALIMENTAZIONE E DELLA NUTRIZIONE	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	15	21	22
MICOLOGIA APPLICATA	---	---	4	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
MUSICOTERAPIA	---	---	---	---	---	---	---	---	---	---	---	---	12	10	16	10	---	16
NANOMEDICINES FOR DRUG DELIVERY	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	3	14
NURSING DI RICERCA	---	---	---	---	---	---	---	---	36	---	9	9	8	10	---	---	---	---
NURSING DI RICERCA E EVIDENCE-BASED PRACTICE	---	---	---	---	---	---	---	---	---	---	---	---	---	---	8	9	6	---
ORGANIZZAZIONE D'IMPRESA E TECNOLOGIE DELL'INFORMAZIONE	---	---	19	24	---	---	---	---	---	---	---	---	---	---	---	---	---	---
ORGANIZZAZIONE, TECNOLOGIA DELL'INFORMAZIONE E SISTEMI INFORMATIVI	---	20	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
PROFESSIONI E PRODOTTI DELL'EDITORIA	---	---	---	---	---	---	10	12	15	8	17	34	16	13	24	25	20	18
PROGETTAZIONE STRUTTURALE ASSISTITA DA CALCOLATORE	---	14	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
PROTEZIONE DELL'AMBIENTE E DEI SITI INDUSTRIALI	---	---	---	---	---	---	---	---	---	---	11	---	---	---	---	---	---	---
RACE ENGINEERING	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	7
RAFFINAZIONE IDROCARBURI: PROCESSI ED AFFIDABILITA'	---	---	---	---	---	---	9	8	---	---	---	---	---	---	---	---	---	---
RICERCA SU SOCIETA', MERCATO E TERRITORIO	---	---	6	14	---	---	---	---	---	---	---	---	---	---	---	---	---	---

TITOLO MASTER	2000/01	2002/03	2003/04	2004/05	2005/06	2006/07	2007/08	2008/09	2009/10	2010/11	2011/12	2012/13	2013/14	2014/15	2015/16	2016/17	2017/18	2018/19
SCIENZA E TECNOLOGIA DEI MATERIALI	---	20	10	15	---	---	---	---	---	---	---	---	---	---	---	---	---	---
SCIENZE FORENSI: APPROCCIO BIOLOGICO-NATURALISTICO, ANALITICO, INTERPRETATIVO	---	---	---	---	---	---	---	---	---	19	9	8	15	14	18	11	15	8
SICUREZZA, IGIENE E QUALITA' DEGLI ALIMENTI	---	---	19	20	---	---	---	---	---	---	---	---	---	---	---	---	---	---
TERAPIA MANUALE E OSTEOPATIA	---	---	---	---	---	---	---	---	---	---	---	---	18	13	---	---	---	---
TRASPORTI: STRUTTURE E INFRASTRUTTURE	---	11	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
TUTORING INFERMIERISTICO ED OSTETRICO	---	---	24	50	27	20	19	18	20	---	---	---	---	---	---	---	---	---
Totali iscritti storico Master di I livello	**15**	**115**	**146**	**143**	**51**	**47**	**168**	**161**	**145**	**85**	**92**	**65**	**100**	**190**	**209**	**254**	**253**	**207**
																		2.446