

## Master primo livello - Edizioni e N. iscritti dal 2001/2002 al 2018/2019

Data Ultimo Aggiornamento: 07-MAR-2019: i dati 2018/2019 non sono definitivi essendo ancora aperte le immatricolazioni alla data di aggiornamento del file

TITOLO MASTER	2000/01	2002/03	2003/04	2004/05	2005/06	2006/07	2007/08	2008/09	2009/10	2010/11	2011/12	2012/13	2013/14	2014/15	2015/16	2016/77	2017/18	2018/19	
CARDIOLOGIA RIABILITATIVA E PREVENTIVA	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	17	11	---	
CASE MANAGEMENT ONCOLOGICO	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	7	---	
DESIGN AND DEVELOPMENT OF VEHICLE DYNAMICS	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	6	13	---	
DIGITAL INNOVATION & ENTREPRENEURSHIP	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	9	12	
ECONOMIA E GESTIONE DELLE ORGANIZZAZIONI NON PROFIT	15	---	19	20	---	---	---	---	---	---	---	---	---	---	---	---	---	---	
ENOLOGIA: DALLA VINIFICAZIONE ALLA COMMERCIALIZZAZIONE	---	---	---	---	---	---	---	---	---	---	---	---	---	10	---	---	---	---	
GESTIONE E CONSERVAZIONE DELL'AMBIENTE E DELLA FAUNA	---	38	21	---	24	---	17	---	---	---	---	---	---	---	---	---	---	---	
GLOBAL DEVELOPMENT POLICY	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	19	
IGIENISTA DENTALE ESPERTO DI CURE E ASSISTENZA AI CASI CLINICI COMPLESSI	---	---	---	---	---	---	---	---	---	---	---	---	---	7	10	7	7	---	
IL VINO: DALLA VIGNA, ALLA CHIMICA DEL VINO, ALLA PROMOZIONE DEL PRODOTTO FINITO	---	---	---	---	---	---	---	---	---	---	---	---	---	---	7	---	---	---	
IMMIGRAZIONE, GENERE, MODELLI FAMILIARI E STRATEGIE DI INTEGRAZIONE	---	---	---	---	---	---	---	10	8	9	11	14	16	14	10	17	12	---	
INFERMIERE DI AREA CRITICA	---	---	---	---	---	---	---	---	---	---	---	---	---	50	53	59	28	25	
INFERMIERE DI FAMIGLIA E DI COMUNITÀ E ESPERTO DI CURE E ASSISTENZA NELLA RETE TERRITORIALE	---	---	---	---	---	---	---	---	---	---	---	---	---	0	11	11	---	---	
INFERMIERE DI FAMIGLIA E DI COMUNITA'	---	---	---	---	---	---	---	---	---	---	---	---	15	25	15	8	---	---	
INFERMIERE ESPERTO DI CURE E ASSISTENZA NELLA RETE TERRITORIALE	---	---	---	---	---	---	---	---	---	---	---	---	---	24	---	---	---	---	
INFERMIERE ESPERTO IN AREA PEDIATRICA E NEONATALE	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	13	18	28	
INFERMIERE SPECIALISTA IN VULNOLOGIA	---	---	---	---	---	---	---	---	---	---	---	---	---	---	37	30	35	38	
INGEGNERIA DEI MATERIALI INNOVATIVI	---	12	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	
INGEGNERIA DEI SISTEMI E DEI SERVIZI PER IL TERRITORIO E PER L'AMBIENTE	---	---	---	---	---	27	---	---	---	---	---	---	---	---	---	---	---	---	
LA LINGUA DEL DIRITTO: COMPrensIONE, ELABORAZIONE E APPLICAZIONI PROFESSIONALI	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	11	---	
MANAGEMENT DELLE EMERGENZE SANITARIE IN AMBIENTI OSTILI	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	12	---	
MANAGEMENT INFERMIERISTICO ED OSTETRICO PER LE FUNZIONI DI COORDINAMENTO	---	---	---	---	---	---	80	80	51	32	19	---	---	---	---	---	---	---	
MANAGEMENT PER LE FUNZIONI DI COORDINAMENTO DELLE PROFESSIONI SANITARIE IN AREA RIABILITATIVA	---	---	---	---	---	---	15	---	---	---	---	---	---	---	---	---	---	---	
MANAGEMENT PER LE FUNZIONI DI COORDINAMENTO DELLE PROFESSIONI SANITARIE IN AREA TECNICA	---	---	---	---	---	---	18	---	15	---	---	---	---	---	---	---	---	---	
MANAGEMENT PER LE FUNZIONI DI COORDINAMENTO NELL'AREA DELLE PROFESSIONI SANITARIE	---	---	---	---	---	---	---	33	---	17	16	---	---	---	---	---	---	---	
MARKETING UTILITIES AND STORYTELLING TECHNIQUES (M.U.S.T.)	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	16	25	---	
MASTER IN INFORMATICA PER LA PUBBLICA AMMINISTRAZIONE E L'E-GOVERNMENT - 2003/04	---	---	24	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	
MASTER INTERNAZIONALE IN TRATTAMENTO INTEGRATO MULTIDISCIPLINARE DEI DISTURBI DELL'ALIMENTAZIONE E DELLA NUTRIZIONE	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	15	21	22	
MICOLOGIA APPLICATA	---	---	4	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	
MUSICOTERAPIA	---	---	---	---	---	---	---	---	---	---	---	---	12	10	16	10	---	16	
NANOMEDICINES FOR DRUG DELIVERY	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	3	14	
NURSING DI RICERCA	---	---	---	---	---	---	---	---	36	---	9	9	8	10	---	---	---	---	
NURSING DI RICERCA E EVIDENCE-BASED PRACTICE	---	---	---	---	---	---	---	---	---	---	---	---	---	---	8	9	6	---	
ORGANIZZAZIONE D'IMPRESA E TECNOLOGIE DELL'INFORMAZIONE	---	---	19	24	---	---	---	---	---	---	---	---	---	---	---	---	---	---	
ORGANIZZAZIONE, TECNOLOGIA DELL'INFORMAZIONE E SISTEMI INFORMATIVI	---	20	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	
PROFESSIONI E PRODOTTI DELL'EDITORIA	---	---	---	---	---	---	10	12	15	8	17	34	16	13	24	25	20	18	
PROGETTAZIONE STRUTTURALE ASSISTITA DA CALCOLATORE	---	14	---	---	---	---	0	0	0	0	0	0	0	0	0	0	0	0	
PROTEZIONE DELL'AMBIENTE E DEI SITI INDUSTRIALI	---	---	---	---	---	---	---	---	---	---	11	---	---	---	---	---	---	---	
RACE ENGINEERING	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	7	
RAFFINAZIONE IDROCARBURI: PROCESSI ED AFFIDABILITA'	---	---	---	---	---	---	9	8	---	---	---	---	---	---	---	---	---	---	
RICERCA SU SOCIETA', MERCATO E TERRITORIO	---	---	6	14	---	---	---	---	---	---	---	---	---	---	---	---	---	---	
SCIENZA E TECNOLOGIA DEI MATERIALI	---	20	10	15	---	---	---	---	---	---	---	---	---	---	---	---	---	---	
SCIENZE FORENSI: APPROCCIO BIOLOGICO-NATURALISTICO, ANALITICO, INTERPRETATIVO	---	---	---	---	---	---	---	---	---	19	9	8	15	14	18	11	15	8	
SICUREZZA, IGIENE E QUALITA' DEGLI ALIMENTI	---	---	19	20	---	---	---	---	---	---	---	---	---	---	---	---	---	---	
TERAPIA MANUALE E OSTEOPATIA	---	---	---	---	---	---	---	---	---	---	---	---	18	13	---	---	---	---	
TRASPORTI: STRUTTURE E INFRASTRUTTURE	---	11	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	
TUTORING INFERMIERISTICO ED OSTETRICO	---	---	24	50	27	20	19	18	20	---	---	---	---	---	---	---	---	---	
Totali iscritti storico Master di I livello	15	115	146	143	51	47	168	161	145	85	92	65	100	190	209	254	253	207	
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